



**Item Nos.  
13 & 14**

**March 31,  
2017**

**ss**

clearly showing land in question where afforestation has been done. The area will be duly mentioned with Khasra Number and the video of the trees planted giving complete numbers shall also be placed in that report.

The Revenue Officer of the State will be present before the Tribunal on the next date of hearing.

Needful be done within two weeks from today.

List this matter on 17<sup>th</sup> April, 2017.

**M.A. No. 286 of 2017**

Let the copy of the reply filed by the non-applicants be furnished to the Applicant. Rejoinder(s) thereto, if any, be filed within two weeks from today. Copy of the report and documents filed by the respondents should be provided to all the Learned Counsel appearing in this case within one week from today.

**Main Matter**

List these matters on 17<sup>th</sup> April, 2017.

.....,CP  
(Swatanter Kumar)

.....,JM  
(Raghuvendra S. Rathore)

.....,EM  
(Bikram Singh Sajwan)